



GOREGAON  
EDUCATION SOCIETY

GES ENGLISH MEDIUM SCHOOL (ICSE)



DIARY  
**2023-24**

PRE-PRIMARY, GRADE I & II

**I AM KIND**

**I AM BRAVE**

**I AM SMART**

**I AM CONFIDENT**

**I AM BEAUTIFUL**

**I AM IMPORTANT**

**I AM LOVED**

**I AM ENOUGH**

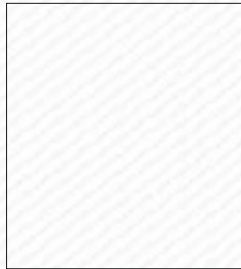
**I AM WORTHY**

# **GOREGAON EDUCATION SOCIETY ENGLISH MEDIUM SCHOOL (ICSE)**

Plot No. 220, Jawahar Nagar, Road No. 14, Cross Road No. 11,  
Goregaon (W), Mumbai 400104. Tel.: 022 28754600, 28724763.  
Website: [www.gesschool.org](http://www.gesschool.org), Email: [principalgesschool8@gmail.com](mailto:principalgesschool8@gmail.com)

## **CALENDAR**

**2023-2024**



Name \_\_\_\_\_

Std. \_\_\_\_\_ Div. \_\_\_\_\_

Roll No. \_\_\_\_\_ G.R.No. \_\_\_\_\_

Date of Birth \_\_\_\_\_

Blood Group \_\_\_\_\_ School House \_\_\_\_\_

Class Teacher's Name \_\_\_\_\_

Father's Name \_\_\_\_\_

Mother's Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Tel.No. \_\_\_\_\_

Email ID \_\_\_\_\_

\_\_\_\_\_  
Father's Signature

\_\_\_\_\_  
Mother's Signature

**THE CALENDAR MUST BE BROUGHT DAILY TO SCHOOL.**

## **SCHOOL HOURS**

### **Playgroup**

**10:00 am to 12:00 noon**

### **Nursery**

**09:00 am to 12:00 noon**

### **Jr.KG & Sr.KG**

**09:00 am to 12:30 pm**

### **Primary**

**12:15 pm to 05:30 pm (I & II)**

## **OFFICE HOURS**

**Monday to Friday : 09:00 am to 04:00 pm**

## **Meeting Hours**

**With Prior Appointment**

**Principal : 03:00 pm to 04:00 pm  
(Monday & Thursday)**

**Counsellor : 01:00 pm to 04:00 pm (Mon.)  
09:00 am to 02:00 pm (Wed. & Fri.)**

**Vice Principal: 02:00 pm to 03:00 pm  
(Tuesday, Wednesday, Friday)**

**Primary : 11:30 am to 12:00 noon  
Coordinator (Tuesday & Thursday)**

**Pre-primary : 12:30 pm to 02:00 pm  
Coordinator**



## PERSONAL RECORD

(To be filled and signed by Parent/Guardian)

Photograph  
Passport size.

### Student's Name

Name \_\_\_\_\_ Father's Name \_\_\_\_\_ Surname \_\_\_\_\_  
Std. \_\_\_\_\_ Div \_\_\_\_\_ Roll No. \_\_\_\_\_  
Date of Birth \_\_\_\_\_ Blood Group \_\_\_\_\_  
Mother Tongue \_\_\_\_\_ School House \_\_\_\_\_  
Residential Address: \_\_\_\_\_

Landline Nos.: \_\_\_\_\_

Email: \_\_\_\_\_

Adhar Card No. \_\_\_\_\_

Mode of Transport : \_\_\_\_\_

### Brothers and Sisters studying in this institution:

	Name	Std.	Div.
1)	_____	_____	_____
2)	_____	_____	_____

**Father's Name:** \_\_\_\_\_

Qualification: \_\_\_\_\_

Occupation / Designation: \_\_\_\_\_

Office Address: \_\_\_\_\_

Contact: Mobile \_\_\_\_\_ Landline: \_\_\_\_\_

Email ID : \_\_\_\_\_

**Mother's Name:** \_\_\_\_\_

Qualification: \_\_\_\_\_

Occupation / Designation: \_\_\_\_\_

Office Address: \_\_\_\_\_

Contact: Mobile \_\_\_\_\_ Landline: \_\_\_\_\_

Emergency Contact No. \_\_\_\_\_

Email ID : \_\_\_\_\_

I have read the rules & regulations and agree to abide by them.

\_\_\_\_\_  
Mother

\_\_\_\_\_  
Father

\_\_\_\_\_  
Guardian

Parents are requested to read the rules & regulations carefully before signing this page.

## MEDICAL CERTIFICATE

This certificate must be signed by a  
Qualified Medical Practitioner / Physician.

Name of Student : \_\_\_\_\_

Father's Name : \_\_\_\_\_

Mother's Name : \_\_\_\_\_

Residential Address : \_\_\_\_\_

\_\_\_\_\_

Contact No. : \_\_\_\_\_

Name & Address of Doctor that should be contacted in case of emergency.

Name of Doctor : \_\_\_\_\_

Clinic Address : \_\_\_\_\_

\_\_\_\_\_

Contact No. of Doctor : \_\_\_\_\_

Student's Blood Group : \_\_\_\_\_

General Health : \_\_\_\_\_

\_\_\_\_\_

Any serious allergies, disabilities or other physical, medical condition  
of which the school should be aware of : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

General View of

(a) Eye-sight: \_\_\_\_\_

(b) Dental: \_\_\_\_\_

Child is fit and able to participate in Sports and other activities : ☐ YES ☐ NO

Current prescribed medicine : \_\_\_\_\_

Doctors Remark : \_\_\_\_\_

\_\_\_\_\_

Date : \_\_\_\_\_ Signature of Medical Practitioner /Physician

Place : \_\_\_\_\_ with Seal & Regd.No.

## BUS ENROLLMENT FORM

Name of Student : \_\_\_\_\_  
Std./Div. : \_\_\_\_\_  
Father's Name : \_\_\_\_\_  
Mother's Name : \_\_\_\_\_  
Residential Address : \_\_\_\_\_  
Father's Cell No. : \_\_\_\_\_  
Mother's Cell No. : \_\_\_\_\_  
Father's Occupation : \_\_\_\_\_  
Bus Stop : \_\_\_\_\_  
Bus No.(For office use) : \_\_\_\_\_

### RULES & REGULATIONS FOR BUS SERVICES

1. The Fees should be paid on or before the 10<sup>th</sup> of every quarter.
2. The Child should have the bus-pass, to avail the facility & should carry it regularly.
3. Discontinuation of the facility is not allowed.
4. The Parents are requested to cooperate with the school in case of traffic jam.
5. The Child is expected to be punctual, wait at the exact stop and time, for the bus.
6. In case of any change in the residential address Parents should inform the school office in writing.
7. Parents are not allowed to travel by bus.
8. The bus services will not be available for the extra classes and during the vacations.
9. Grade X students will be charged for the full year, without any discounts.
10. Students must not move around, in the bus when it is in motion.
11. Utmost discipline is expected. The child will not be able to enjoy the facility in case of any indiscipline matter.
12. The School Management will not be responsible for any untoward incident during the bus service.

☐ I have read and agreed to abide by the above mentioned rules & regulations.

Date : \_\_\_\_\_

Parent's Signature \_\_\_\_\_







## Confident Kids

It's important to understand  
what confidence means.

### Confident Kids.....

Learn how to feel good about themselves

Discover what makes them special

Know what they think and feel

Learn from their mistakes

Are willing to try new things

Help other people

Know how to say, **Good for Me!**

when they do something  
good.





## PERSONAL RECORD

(To be filled and signed by Parent/Guardian)

Photograph  
Passport size.

**Student's Name** \_\_\_\_\_

\_\_\_\_\_  
Name Father's Name Surname  
Std. \_\_\_\_\_ Div \_\_\_\_\_ Roll No. \_\_\_\_\_

Date of Birth \_\_\_\_\_ Blood Group \_\_\_\_\_

Mother Tongue \_\_\_\_\_ School House \_\_\_\_\_

Residential Address: \_\_\_\_\_  
\_\_\_\_\_

Landline Nos.: \_\_\_\_\_

Email: \_\_\_\_\_

**Brothers and Sisters studying in this institution:**

	Name	Std.	Div.
1)	_____	_____	_____
2)	_____	_____	_____

**Father's Name:** \_\_\_\_\_

Qualification: \_\_\_\_\_

Occupation / Designation: \_\_\_\_\_

Office Address: \_\_\_\_\_  
\_\_\_\_\_

Contact: Mobile \_\_\_\_\_ Landline: \_\_\_\_\_

**Mother's Name:** \_\_\_\_\_

Qualification: \_\_\_\_\_

Occupation / Designation: \_\_\_\_\_

Office Address: \_\_\_\_\_  
\_\_\_\_\_

Contact: Mobile \_\_\_\_\_ Landline: \_\_\_\_\_

Emergency Contact No. \_\_\_\_\_

I have read the rules & regulations and agree to abide by them.

\_\_\_\_\_  
Mother

\_\_\_\_\_  
Father

\_\_\_\_\_  
Guardian

Parents are requested to read the rules & regulations carefully before signing this page.

# सरस्वती वंदना

या कुन्देन्दुतुषारहारधवला या शुभ्रवस्त्रावृता ।  
या वीणावरदण्डमण्डितकरा या श्वेतपद्मासना ॥  
या ब्रह्माच्युत शंकरप्रभृतिभिर्देवैः सदा वन्दिता ।

सा माम् पातु सरस्वती भगवती  
निःशेषजाड्यापहा ॥१॥

ॐ सहनाववतु ।

सह नौ भुनक्तु ।

सह वीर्यं करवाव है ।

तेजस्वि नावधीतमस्तु मा विद्विषाव है ।

असतो मा सद्गमय ॥

तमसो मा ज्योतिर्गमय ॥

मृत्योर्मा मृतम् गमय ॥

ॐ शान्तिः शान्तिः शान्तिः ॥



# National Anthem

Jana-gana-mana-adhinayak, jaa he  
Bharat-bhagya-vidhata.

Punjab-Sindh-Gujarat-Maratha

Dravida-Utkala-Banga

Vindhya-Himachala-Yamuna-Ganga

Uchchala-Jaladhi-taranga

Tava shubha name jage,

Tava shubha asisa mage,

Gahe tava jaya gatha,

Jana-gana-mangala-dayaka jaya he

Bharata-bhagya-vidhata

Jaye he, jaya he, jaya he,

jaya jaya jaya, jaya he!

## Vande Maataram

Vande Maataram.. Vande Maataram..

Vande Maataram.. Vande Maataram..

Sujalam Suphalam Malayaja Sheetalam

Shasyashamalam Maataram

vande..

Shubhra Jyotsna Pulakita Yaaminim

Phulla Kusumita drumadala Shobhinim

Suhaasinim Sumadhura Bhaashhinim

Sukhadam Varadaam Maataram

Vande Maataram..

# Pledge

India is my country; all Indians are my brothers and sisters.

I love my country, and I am proud of its rich and varied heritage.

I shall always strive to be worthy of it.

I shall give my parent, teachers and all elders respect and treat everyone with courtesy.

To my country and my people, I pledge my devotion.

In their well being and prosperity alone, lies my happiness.

## School Prayer

O Lord!

From whom all knowledge begins  
help me to do my studies well.

Open my mind to the truth.

Give me an attentive mind

Lord keep me alert

So that I can concentrate  
and grasp my lessons.

Give me an eager mind,  
to learn something new everyday





School Website: [www.gessschool.org](http://www.gessschool.org)



School-Parent Communication  
GES Mobile App Edusprint+ E-campus  
Web Portal [ges.edusprint.in](http://ges.edusprint.in)



School - Alumni Communication  
[www.gessschool.org](http://www.gessschool.org)



Activity & Event Photographs  
Facebook: GES English Medium School, ICSE  
Instagram: [gesicse](https://www.instagram.com/gesicse)  
Youtube: GES English Medium School



Rules & Regulations  
Visit to the school website



Learning Support  
Counselling  
Remedial Education  
Workshops & Seminars



My Principal words for me!

My Favourite Picture

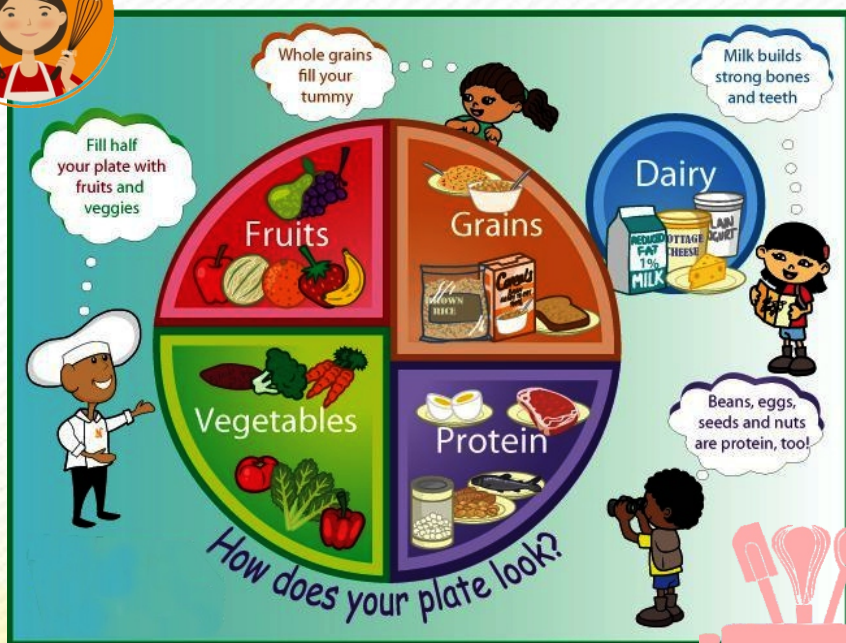
My Teacher's words for me!



# Daily Time Table 2023-2024

Date	I Period	II Period	III Period	IV Period	V Period	VI Period	VII Period	VIII Period	IX Period	X Period
Mon.										
Tue.										
Wed.										
Thu.										
Fri.										
Sat.										

# HEALTHY FOOD SMART CHILD



## NOTE

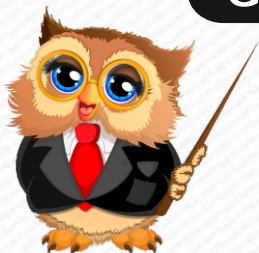
For a wholesome and balanced diet, it is important that the food given to the students should include **PROTEIN, GRAIN, DAIRY, VEGETABLES & FRUITS.**

“Investing in early childhood nutrition is a surefire strategy. The returns are incredibly high”





## GENERAL INFORMATION



The G.E.S. English Medium School - ICSE, is a co-educational school established and managed by the Goregaon Education Society. Knowledge imparted here aim at promoting an 'All round development' of the child's personality, in the ambience of the Indian culture.

The thrust is focused on 'Values - Physical, Mental, Emotional and Spiritual.' The school is an unaided institution and prepares the students for the Indian Certificate of Secondary Education (ICSE) Examination, affiliated to the Indian School Certificate Examination, New Delhi.

### **PATTERN OF EDUCATION**

We, at G.E.S. create a congenial atmosphere to inculcate a 'desire to learn'. This desire helps children to assimilate more easily what they are taught, to shape their personality by expanding their vision, broadening the sphere of knowledge and consequently increasing their self confidence.

### **SECTIONS:**

**PRE-PRIMARY** - emphasis here is on the process of learning through 'Play and Fun'. The child learns the basics of reading, writing and arithmetic (3R's) through - Games, Art, Craft and Music.

**PRIMARY** - focuses on 'Firm Foundation' in LANGUAGES, MATHEMATICS, SOCIAL SCIENCES, FINE ARTS etc.

**SECONDARY** - aims to develop children into responsible 'YOUTH'.. Awareness, Sensitivity and Positive Contribution of the Education gained to the society, will be a gift of G.E.S. to our motherland and the globe at large.

The TEXTBOOKS are supplemented with projects and other extracurricular activities.



# SCHOOL RULES



## ADMISSION

- 1) Children who complete 3 years on or before 31st Dec. of the year of which they are seeking admission shall be admitted to the Nursery.
- 2) Students have to produce the official municipal birth certificate in support of the date of birth entered along with the admission form. OBC/ST/SC students must provide caste certificate also.

## SCHOOL LEAVING CERTIFICATE

The School Leaving Certificate form is attached in Diary. Fill up the form and submit the same in the school before the new academic session. There will be no charges for issuing leaving Certificate till 31<sup>st</sup> May, 2023. From June 2023 onwards full year fees will be charged for getting the leaving certificate.

## FEES -Pre-primary, Primary & Secondary

The Parents & Students are required / instructed to follow the fee schedule and fine rules given in the fee payment booklet issued by the school.

The parents should submit the **ROLL OVER FORM** seven days prior to the new academic session. The student will not be allowed in the class / school without the submission of the roll over form.

- 1) Fees is to be paid at Punjab National Bank, Goregaon (W) Branch from 10:00 am to 01:00 pm OR Online.
- 2) **Fees can be paid in advance for the entire academic year, availing 10% discount if paid on or before 10th June 2023.**
- 3) **Late payment of fees will be charged @ Rs. 500 per month per installment.(for 30 days delay of fee payment from the scheduled time i.e. 10th of every month) from the academic year 2023-2024)**
- 4) Please pay fees by Pay-Order or Cheque at the Punjab National Bank Counter Only. Attach fees slip with payment. Please send xerox copy of acknowledgment received from bank to the school office for record. CASH will not be accepted at Punjab National Bank Counter.
- 5) Rs. 500/- will be charged on bounced cheque.

# SCHOOL RULES



- 6) Pay-Order/Cheque should be in favour of “GES English Medium School”
- 7) Fees once paid will not be refundable under any circumstances.
- 8) Computer Application fees should be paid with first installment.
- 9) Rs. 500/- will be charged for issuing a duplicate fees book.
- 10) Fee Defaulter's name will be struck off from the school register after the stipulated time. (before one month of Mid Term and Final Examination)

## **Fees Payment**

Fees can be paid online through Edusprint App. The procedure is as follows:

1. Login the App using username and password.
2. Click on Account module – Press Fees Button.
3. You can select the instalment which you need to pay and click on Confirm payment option.
4. Once you make the payment, send the screenshot on the school mobile no. 7718874030 mentioning your child's name and Grade.
5. After successful transaction, the PDF of the fee receipt can be downloaded and the parents can take the print out for their reference.

# SCHOOL RULES



## UNIFORM

- Every student is recommended to have atleast two sets of uniforms. There must be uniformity in colour pattern and length.
- The uniform should be as per the instructions given by the school.
- On school days and functions students should wear regular school uniform. On P.T. and M.P.T. days students should wear P.T. Uniform only.
- P.T. Uniform for sports and dance activity.
- School uniform should not be worn during the non school hours.
- Students should wear neat, clean and ironed uniform.
- **Girls:**  
Uniform length till the knee is recommended.  
Tights to be worn, compulsorily beneath the uniform.
- **Boys:**  
Pants till the knee (middle school) full pants (VIII to X).  
Uniform belt with school logo is compulsory.

## FOOTWEAR

- Black shoes neatly polished.
- Socks with the school logo is compulsory.
- Black sandals (monsoon).
- Slippers with ornamental logos and buckles - not allowed.
- During winter, students should wear plain Navy Blue sweater only.

## HAIR STYLE

- **Girls:**  
Neatly tied hair, single / double plaits with black rubber band.
- Black hair-band for short hair.
- **Boys:**  
Short, trimmed hair cut.

## ORNAMENTS

- Short, small, inexpensive earrings only.

## NAILS

- Short and clean.
- Nail paints or nail art - not allowed.



# SCHOOL RULES



## ATTENDANCE

- 1) Students should be present in the school premises on time when the school commences.
- 2) Do not send the child if the child is unwell.
- 3) Half day will be permitted only in case of an emergency or a medical problem. The child will be allowed to go home with the parent only.
- 4) If a student remains absent from the school he/she should carry a note from the parent indicating the reason for the absence, on the next date, when he/she attends the school.
- 5) It is advisable not to send the student suffering from an infectious disease to school. A doctor's fitness certificate should be sent with him/her while resuming the classes in the school.
- 6) A student who has remained absent for more than a week without intimation will be admitted to class only with Principal's permission.
- 7) Medical appointments should be taken after school hours, unless there is an emergency.
- 8) Students who are absent from Periodic Tests or Continuous Comprehensive Evaluations may not be eligible for academic prizes and awards.
- 9) Unauthorised absence from school for a month or more, renders a student's name liable to be struck off from the Register.

# SCHOOL RULES



## DISCIPLINE:

- 1) All students should reach the school on time.
- 2) Parents are permitted to escort their wards only till the main gate.
- 3) When students move along the corridors, they are expected to walk in a single line, keeping to the left.
- 4) **Running or shouting inside the school building is not allowed.**
- 5) Personal hygiene and cleanliness is expected from the students.
- 6) Every student should endeavour to keep the high standard of the school by excelling in **good manners and discipline.**
- 7) Silence must be observed in the school corridor and outside the Principal's office.
- 8) The 'Discipline grade' will be considered as a major criteria for promotion.
- 9) Story books or periodicals from outside should not be brought to school unless approved by the class teacher / subject teacher.
- 10) **Chewing gum** is prohibited in the school premises.
- 11) No collection of money should be made without the sanction of the Principal.
- 12) The Principal, reserves the right to suspend or dismiss any student if his /her behaviour or progress is unsatisfactory. Students should realize that they are responsible to the school authorities not only for their conduct in the school but also for their general behaviour outside. Any reported or observed objectionable conduct out of school on the part of the students would make them liable for disciplinary action.
- 13) Severe action will be taken by the school authorities if any damage is done to the school property by any student. The student will be suspended or dismissed due to his /her misbehaviour and will have to compensate for the damage done.
- 14) **Mobile Phones:** Students are not permitted to carry mobile phones to school. If found by the authorities, they will be confiscated. During emergency students are permitted to use the school phones.
- 15) If any of the above rules are not adhered to, the student will have to bear the consequences.
- 16) **For Parents: Illegal trespassing, indulging in anti-social activities and approaching media and law against school for personal gains by parents, will result in cancellation of the child's admission.**

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# SCHOOL RULES



## GENERAL RULES

**Students should bring the school calendar daily.** Personal Record Form & Medical Certificate should be duly filled and returned to the class teacher. Reports on conduct, remarks, late marks provided in the calendar, should be signed by the class teacher. The parents/guardians will sign the remark which should be shown by the pupil, to the Class Teacher / Monitor.

- 1) Guardians are requested to seek the permission of the concerned authorities before they see their wards or meet their teachers during school hours in emergency. Parents / Guardians are requested to wear the I-card provided, when in school premises.
- 2) Parents / Guardians are expected to be very particular, keeping a check that, their wards return home, immediately after the school hours.
- 3) Students should bring the books and note books according to the Time Table / instructions. **The bag should be light.** They should carry all the articles required for the days work. Borrowing or lending of material is not allowed.
- 4) Parents / Guardian are requested to see that their wards carries his / her tiffin to school with healthy nourishing food. Parents are requested to provide nutritious items only. The daily diet should be chapattis, vegetables, fresh fruits etc. Fried items, popcorn etc. should not be provided. Students should be discouraged from purchasing junk food items from vendors.
- 5) Any change in residential address or telephone numbers should be immediately notified to the school authorities.
- 6) Parent meetings are conducted as and when necessary. For the progress of the student, the parents are requested to attend these meetings without fail.
- 7) The suggestions made by the parents in these meetings will be considered, if favourable. Parents cannot compel the school to implement a particular suggestion, made by them.
- 8) Circulars given by the school should be noted and preserved.
- 9) All the parents are strictly reminded not to enter the school premises to feed their ward. Please send the tiffin with the child in the morning itself. Only vegetarian food should be provided.



# SCHOOL RULES



- 10) The school will not be responsible for any loss of personal belongings of the student.
- 11) **Parents are reminded to pay the fees on time.**
- 12) Students should not loiter in the school campus.
- 13) As mentioned by the Electric inspector letter dtd. 02.11.2012, lift car access is denied to the school students.
- 14) For Pre-Primary Section:  
The student's name should be mentioned on the school bag, lunch box and water bottle with a permanent marker.  
An extra pair of cloths along with the undergarments should be sent with the child every day to school.
- 15) Parents are requested to carry the ID Card issued by the school whenever they enter the school premises.
- 16) Do not send a new person to pick up the child. The school will not handover the child to an unknown person unless they present the ID of the parent and the authority letter by the parent.
- 17) Parents should attend the orientation programmes as, these will help them to clear doubts and get familiarized with the rules and regulations of the school.
- 18) Parents should participate enthusiastically in all the events that requires their involvement.
- 19) **The School has the right to suspend the child if he/she get remarks for :**
  - **2 indisciplinary behaviour.**
  - **3 poor academic performance, regular study related work.**
  - **If the child is suspended twice then the school has the right to rusticate the student.**

## ANOTE FOR PARENTS

- 1) The school Management reserves the right to add, alter or amend any of these rules and the same will be abiding for the parents.
- 2) Parents and teachers together play a very important role in shaping the students into good human beings. Therefore the school expects whole hearted co-operation from the parents.

## LIST OF HOLIDAYS

**New Academic Session starts from  
3rd April 2023 for Grade IX & X  
10th April 2023 for Playgroup to Grade VIII**

Month	Date	Day	Holiday
April 2023	14	Friday	Dr.Ambedkar Jayanti
June	29	Thursday	Bakri Eid
August	16	Wednesday	Parsi New Year
	30	Wednesday	Rakshabandhan
September	07	Thursday	Krishna Janmashtami
	19 - 22	Tue - Fri	Ganesh Chaturthi
	28	Thursday	Anant Chaturthi
October	02	Monday	Gandhi Jayanti
	24	Tuesday	Dussehra
November	27	Monday	Guru Nanak Jayanti
December	25	Monday	Christmas
January 2024	01	Monday	New Year
	15	Monday	Makar Sankranti
February 2024	19	Monday	Shivaji Maharaj Jayanti
March 2024	08	Friday	Maha Shivratri
	25	Monday	Holi

*This is a provisional schedule of Holidays.*

*Summer Vacation - 2nd May 2023 to 4th June, 2023  
School Reopens - 5th June 2023.*

*Diwali Vacation - 9th Nov., 2023 to 21st Nov. 2023.  
School Reopens - 22nd Nov. 2023.*

# TEACHERS APPRECIATION



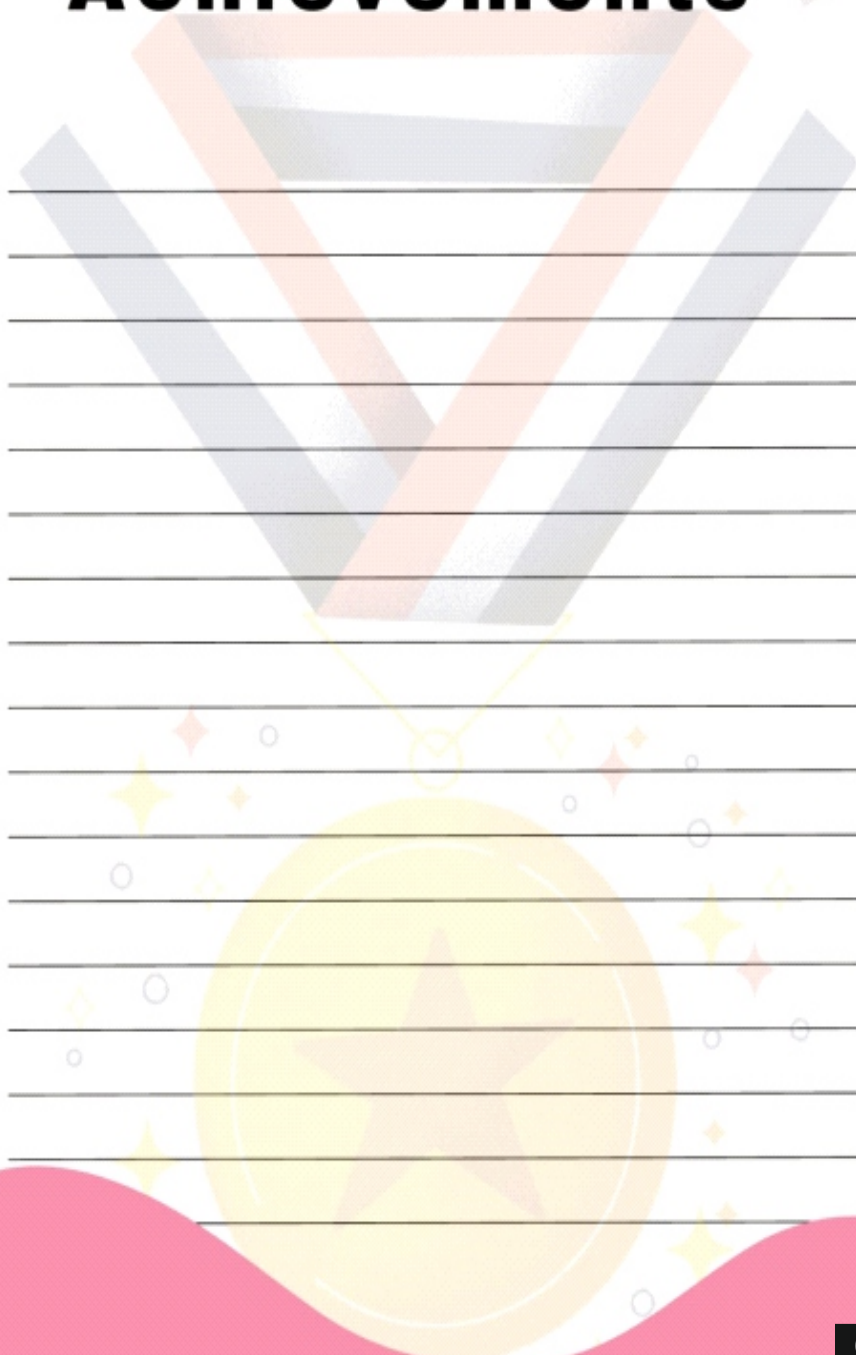


# TEACHERS APPRECIATION





# My Achievements



# Library Record

Name: \_\_\_\_\_ ID No. \_\_\_\_\_ Class: \_\_\_\_\_

[illegible]

# My School Events & Celebrations

## Pre-Primary Section Activities



# APRIL



10-04-23----- Welcome to School

13-04-23----- Hat Day

17-04-23----- Visit to School

21-04-23----- Nature Walk

24-04-23----- Pool Day

28-04-23----- Favourite Soft Toy Day



# MAY

summer Vacations



# JUNE

02-06-23----- Joke Day

09-06-23----- Twinning Day

16-06-23----- Father's Day(Dad &Me Creative Workshop)or Chaat Day

19-06-23----- Rainbow Day

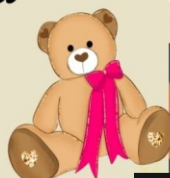
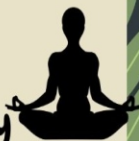
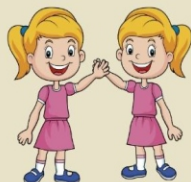
21-06-23----- International Yoga Day

23-06-23----- Lego Day

26-06-23----- Exploring Five senses

28-06-23----- Joke Day

30-06-23----- Party with Teddy





# July

07-07-23----- Vanmahotsava Week

10-07-23----- World Religion Day

14-07-23----- Germination Day/ Plantation Day

28-07-23----- Ocean Day

31-07-23----- Cornú Corn Day  
(Master Chef)

# AUGUST

04-08-23----- Feed the Bird

11-08-23----- Save the Mother Earth

14-08-23----- Independence Day Celebration  
(Dress up as a freedom fighters)

18-08-23----- Inventors Day

26-08-23----- \* \* \* \* \* Pet Day

28-08-23----- Rakhi Celebration

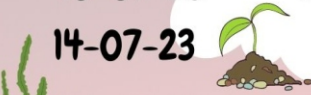
# September

02-09-23----- Say A Riddle???

05-09-23----- Dahi Handi Celebration & Teachers  
Day Celebration

15-09-23----- Best Out of Waste  
Competition

18-09-23----- Ganesh Chaturthi  
Celebration



27-09-23----- Ganpati Visarjan

## October

03&04-10-23----- Medical Camp



06-10-23----- Dress up as your Favourite  
Cartoon Character



09-10-23----- Rhyme Recitation Competition

13-10-23----- Tongue Twisters in English



16-10-23----- Readers Day

(Get your favourite book)



20-10-23

Navratri/Dusserhra

Celebration



27-10-23----- Parent & Child Dance Competition



## November

08-11-23



Diwali Celebration

30-11-23

Fancy Dress Competition



*Wish you all*

*Happy Diwali*

*&*

*Prosperous New Year*





# December



01-12-23 --- 3 Habitat Day



04-12-23 ---- Story telling competition

11-12-23 ---- Community helpers Day



22-12-23 Christmas Party &

Carol singing competition



# January



05-01-24 ---- National Bird Day



09-01-24 ---- Fruits Day

12-01-24 ---- Makar Sakranti/ Kite flying



20-01-24 ---- Grandparents  
Day/ Retro Day

26-01-24 ---- Astronomy Day



29-01-24 ---- Handwriting competition  
(Nursery, jr&sr. K.G)





## February

02-02-24----- FUN-N-FAIR / Bon fire

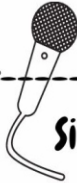


05-02-24----- Art Mania/ Drawing  
competition

14-02-24----- Show loves to your parents/  
Friends



09-02-24----- Melodious Nightingale /  
Singing competition



24-02-24----- Slumber Party



## March



03-03-24----- Pot luck party

24-03-24----- Convocation ceremony





## PRIMARY (Grade I & II)- ACTIVITIES

Month	Date	Activities
April, 2023	27	Art & Craft Workshop
	28	Folk Dance Competition
June	09	Investiture Ceremony
	17	PTA Election
	21	International Yoga Day
	30	Stick Puppet Making Comp.
July	01	Academic Award Function
	07	Van Mahotsav
	21	Clay Moulding Competition
August	11	Jam Competition (Freedom Fighter)
	15	Independence Day Celebration
	25	Rakhi Making Competition
September	05	Teacher's Day Celebration
October	09-10	Medical Camp
	13	Twist - in - a - tale
	20	Singing Comp. (Devotional Song)
	27	Diya / Thali Decoration Competition
	31	GES Fest
December	01	Warli Painting Competition
	15	Best out of Waste Competition (Snow Man)
	22	GES Carnival
January 2024	12	Bud-O-Paint
	26	Republic Day Celebration
February	02	Road Safety Workshop
	09	Fireless Cooking
	16	Quiz Competition

## PRIMARY - WEEKLY TEST - FIRST TERM

Month	Date	I	II
June, 2023	12	English	English
	19	Hindi	Hindi
	26	Maths	Maths
July	03	EVS	EVS
	10	-	Marathi
	31	English	English
August	07	Maths	Maths
	14	Hindi	Hindi
	21	EVS	EVS
	28	-	Marathi

### PROJECT SCHEDULE FIRST TERM)

Month	Date	Subject	Grade
June	16	Hindi	I - II
	23	English	I - II
July	14	Maths	I - II
August	04	Marathi	II
	18	EVS	I - II

### ASSESSMENT SCHEDULE - FIRST TERM

Month	Date	Subject	Grade
September 2023	14	English	I - II
	15	Hindi	I - II
	18	Maths	I - II
	25	EVS	I - II
	26	Computer	I - II
	27	Marathi	II

## PRIMARY - WEEKLY TEST - SECOND TERM

Month	Date	I	II
November	06	English	English
	23	Hindi	Hindi
December	04	EVS	EVS
	11	Maths	Maths
January 24	22	English	English
	29	Maths	Maths
February	05	Hindi	Hindi
	12	EVS	EVS
	19	-	Marathi

## PROJECT SCHEDULE SECOND TERM

Month	Date	Subject	Grade
Nov. 2023	24	Marathi	II
December	08	English	I - II
Jan. 2024	05	Maths	I - II
	19	EVS	I - II
February	02	Hindi	I - II

## ASSESSMENT SCHEDULE - SECOND TERM

Month	Date	Subject	Grade
March 2024	05	English	I - II
	06	Maths	I - II
	11	EVS	I - II
	13	Hindi	I - II
	14	Marathi	II
	15	Computer	I - II

## 20 THINGS I APPRECIATE IN MY SCHOOL

1. I APPRECIATE \_\_\_\_\_
2. I APPRECIATE \_\_\_\_\_
3. I APPRECIATE \_\_\_\_\_
4. I APPRECIATE \_\_\_\_\_
5. I APPRECIATE \_\_\_\_\_
6. I APPRECIATE \_\_\_\_\_
7. I APPRECIATE \_\_\_\_\_
8. I APPRECIATE \_\_\_\_\_
9. I APPRECIATE \_\_\_\_\_
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11. I APPRECIATE \_\_\_\_\_
12. I APPRECIATE \_\_\_\_\_
13. I APPRECIATE \_\_\_\_\_
14. I APPRECIATE \_\_\_\_\_
15. I APPRECIATE \_\_\_\_\_
16. I APPRECIATE \_\_\_\_\_
17. I APPRECIATE \_\_\_\_\_
18. I APPRECIATE \_\_\_\_\_
19. I APPRECIATE \_\_\_\_\_
20. I APPRECIATE \_\_\_\_\_

Count your blessings Once you realize how valuable you are and how much you have going for you, the smile will return, the sun will break out, the music will play, and you will finally be able to move forward the life that God intended for you with grace, strength, courage and confidence.

- Og Mandino (American Essayist and Psychologist)



## TEACHER'S SAY ABOUT THE STUDENTS

I credit Master / Miss \_\_\_\_\_ of Grade \_\_\_\_\_  
in the following aspects.

<b>A</b>	<b>Academic Skills</b>	<b>Good</b>	<b>Very Good</b>	<b>Excellent</b>
1.	Analytical ability			
2.	Concentration			
3.	Critical Thinking			
4.	Reading Comprehension			
5.	Scientific Temperment			
6.	Writing Skills			

<b>B</b>	<b>Social Skills</b>	<b>Good</b>	<b>Very Good</b>	<b>Excellent</b>
1.	Empathy			
2.	Co-operation			
3.	Concern for surroundings & people.			
4.	Manners			
5.	Presentation			

<b>C</b>	<b>Technical Skills</b>	<b>Good</b>	<b>Very Good</b>	<b>Excellent</b>
1.	Computer Skills			
2.	Problem Solving			
3.	Innovation			
4.	Resourcefulness			

<b>D</b>	<b>Communication Skills</b>	<b>Good</b>	<b>Very Good</b>	<b>Excellent</b>
1.	Public Speaking			
2.	Debate			
3.	Listening			
4.	Body Language			
5.	Language			
6.	Collaboration of Ideas			

<b>E</b>	<b>Co-curricular Skills</b>	<b>Good</b>	<b>Very Good</b>	<b>Excellent</b>
1.	Drawing / Art			
2.	Sports			
3.	Fine Arts (Dancing, Singing, Drama, etc.)			

## RECORD OF MASTER / MISS \_\_\_\_\_

[illegible]

## DISCIPLINARY RECORD

		ALWAYS	SELDOM
1	Polite		
2	Co-operative		
3	Sensitive		
4	Caring		
5	Punctual		
6	Active		
7	Speaks English		
8	Well mannered		

Date \_\_\_\_\_

\_\_\_\_\_  
Class Teacher's Sign\_\_\_\_\_  
Principal's Sign\_\_\_\_\_  
Parent's Sign

II Term

## DISCIPLINARY RECORD

		ALWAYS	SELDOM
1	Polite		
2	Co-operative		
3	Sensitive		
4	Caring		
5	Punctual		
6	Active		
7	Speaks English		
8	Well mannered		

Date \_\_\_\_\_

\_\_\_\_\_  
Class Teacher's Sign\_\_\_\_\_  
Principal's Sign\_\_\_\_\_  
Parent's Sign

## BOOKS I HAVE READ

[illegible]



## PARENT'S MESSAGE / LEAVE NOTE

[illegible]

## PARENT'S MESSAGE / LEAVE NOTE

[illegible]

## STUDENT ABSENCE / DISCIPLINE RECORD

[illegible]

## TEACHER'S REMARK

[illegible]



## TEACHER'S REMARK

[illegible]



# GES ENGLISH MEDIUM SCHOOL

220, Jawahar Nagar, Goregaon (W), Mumbai 400104.

NAME : \_\_\_\_\_

GRADE: \_\_\_\_\_ DIV: \_\_\_\_\_ GR. NO. \_\_\_\_\_

**ADMIT CARD 2023-24**

**FIRST SEMESTER**

DATE: \_\_\_\_\_

Accountant \_\_\_\_\_



# GES ENGLISH MEDIUM SCHOOL

220, Jawahar Nagar, Goregaon (W), Mumbai 400104.

NAME : \_\_\_\_\_

GRADE: \_\_\_\_\_ DIV: \_\_\_\_\_ GR. NO. \_\_\_\_\_

**ADMIT CARD 2023-24**

**SECOND SEMESTER**

DATE: \_\_\_\_\_

Accountant \_\_\_\_\_



## FORM OF APPLICATION FOR SCHOOL BONAFIDE CERTIFICATE

Date: \_\_\_\_\_

To  
The Principal  
GES English Medium School  
Goregaon (W), Mumbai 400104.

Dear Madam

Please issue the School Bonafide Certificate of my son/daughter.

Child's Name \_\_\_\_\_

Std. \_\_\_\_\_ Div. \_\_\_\_\_ Roll No. G.R.No. \_\_\_\_\_

Date of Joining School \_\_\_\_\_ Joining from Std. \_\_\_\_\_

Purpose for Bonafide Certificate \_\_\_\_\_

Yours faithfully

Signature of Parents/Guardian





## FORM OF APPLICATION FOR SCHOOL LEAVING CERTIFICATE

Date: \_\_\_\_\_

To  
The Principal  
GES English Medium School  
Goregaon (W), Mumbai 400104.

Dear Madam

Please issue the School Leaving Certificate of my son/daughter. The Clearance Certificate has been obtained. The necessary particulars are given below:

Child's Name \_\_\_\_\_

Std. \_\_\_\_\_ Div. \_\_\_\_\_ Roll No.G.R.No. \_\_\_\_\_

Date of Admission \_\_\_\_\_

Date of Leaving School \_\_\_\_\_

Reason for leaving \_\_\_\_\_

Promoted to \_\_\_\_\_

Yours faithfully

\_\_\_\_\_  
Signature of the parent / Guardian

### For use of School Office

1. All fee dues have been paid \_\_\_\_\_  
(including month's Notice) Accountant

2. Name has been cancelled Conduct \_\_\_\_\_  
Application \_\_\_\_\_

Result \_\_\_\_\_

\_\_\_\_\_  
Class Teacher / Clerk

3. All books returned \_\_\_\_\_  
Librarian

4. The Leaving Certificate may be issued. \_\_\_\_\_



## **SCHOOL FEES RECORD 2023-24**

Students Name : \_\_\_\_\_

Std./Div.: \_\_\_\_\_

Month	Date	Amount	Authorised Sign & Stamp
April 2023			
May 2023			
June 2023			
July 2023			
Aug. 2023			
Sept. 2023			
Oct. 2023			
Nov. 2023			
Dec. 2023			

**Note:**

**1) Kindly go through the Fees Rules noted on Page No. 16.**

**Remark:**

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## POST SCHOOL ACTIVITY FEE RECORD 2023-24

Students Name : \_\_\_\_\_

Std./Div.: \_\_\_\_\_

Enrolled Activities : \_\_\_\_\_

Month	Date	Amount	Authorised Sign & Stamp
April 2023			
May 2023			
June 2023			
July 2023			
Aug. 2023			
Sept. 2023			
Oct. 2023			
Nov. 2023			
Dec. 2023			
Jan. 2024			
Feb. 2024			
Mar. 2024			

**Remark:**

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## **BUS FEES RECORD 2023-24**

Students Name : \_\_\_\_\_

Std./Div.: \_\_\_\_\_

Address: \_\_\_\_\_

Month	Date	Amount	Authorised Sign & Stamp
April 2023			
May 2023			
June 2023			
July 2023			
Aug. 2023			
Sept. 2023			
Oct. 2023			
Nov. 2023			
Dec. 2023			
Jan. 2024			
Feb. 2024			
Mar. 2024			

**Note:**

**1) Kindly go through the Fees Rules noted on Page No. 05.**

**Remark:**

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I appreciate.....

I appreciate.....

I appreciate.....

I appreciate.....

I appreciate.....

I appreciate.....

I appreciate.....

I appreciate.....

I appreciate.....

# POST SCHOOL ACTIVITIES

## Martial Arts



## Gymnastics



## Malkham





## skating










## WORKING DAYS FOR 2023-2024

					
Open House	Examination	Vacation	Holiday	Sat & Sun	Non Instructional Day

Day	Apr.23	May.23	Jun.23	Jul.23	Aug.23	Sept.23
Mon		01				
Tue		02			01	
Wed		03			02	
Thur		04	01		03	
Fri		05	02		04	01
Sat	01	06	03	01	05	02
Sun	02	07	04	02	06	03
Mon	03	08	05	03	07	04
Tue	04	09	06	04	08	05
Wed	05	10	07	05	09	06
Thur	06	11	08	06	10	07
Fri	07	12	09	07	11	08
Sat	08	13	10	08	12	09
Sun	09	14	11	09	13	10
Mon	10	15	12	10	14	11
Tue	11	16	13	11	15	12
Wed	12	17	14	12	16	13
Thur	13	18	15	13	17	14
Fri	14	19	16	14	18	15
Sat	15	20	 17	15	 19	16
Sun	16	21	18	16	20	17
Mon	17	22	19	17	21	18
Tue	18	23	20	18	22	19
Wed	19	24	21	19	23	20
Thur	20	25	22	20	24	21
Fri	21	26	23	21	25	22
Sat	22	27	24	22	26	23
Sun	23	28	25	23	27	24
Mon	24	29	26	24	28	25
Tue	25	30	27	25	29	26
Wed	26	31	28	26	30	27
Thur	27		29	27	31	28
Fri	28		30	28		29
Sat	29			29		30
Sun	30			30		
Mon				31		
Tue						
Wed						

## WORKING DAYS FOR 2023.2024

					
Open House	Examination	Vacation	Holiday	Sat & Sun	Non Instructional Day

Day	Oct. 23	Nov. 23	Dec. 23	Jan. 24	Feb. 24	Mar. 24
Mon				01		
Tue				02		
Wed		01		03		
Thur		02		04	01	
Fri		03	01	05	02	01
Sat		04	02	06	 03	02
Sun	01	05	03	07	04	03
Mon	02	06	04	08	05	04
Tue	03	07	05	09	06	05
Wed	04	08	06	10	07	06
Thur	05	09	07	11	08	07
Fri	06	10	08	12	09	08
Sat	07	11	09	13	10	09
Sun	08	12	10	14	11	10
Mon	09	13	11	15	12	11
Tue	10	14	12	16	13	12
Wed	11	15	13	17	14	13
Thur	12	16	14	18	15	14
Fri	13	17	15	19	16	15
Sat	14	18	16	20	17	16
Sun	15	19	17	21	18	17
Mon	16	20	18	22	19	18
Tue	17	21	19	23	20	19
Wed	18	22	20	24	21	20
Thur	19	23	21	25	22	21
Fri	20	24	22	26	23	22
Sat	 21	25	23	27	24	23
Sun	22	26	24	28	25	24
Mon	23	27	25	29	26	25
Tue	24	28	26	30	27	26
Wed	25	29	27	31	28	27
Thur	26	30	28		29	28
Fri	27		29			29
Sat	28		 30			 30
Sun	29		31			31
Mon	30					
Tue	31					
Wed						

**PRINCIPAL'S/VICE PRINCIPAL'S REMARK**[illegible]





## *The Goal of Education*

*When there is righteousness in the Heart,  
There will be beauty in the Character.*

*When there is beauty in the Character,  
There will be harmony in the Home.*

*Where there is harmony in the Home,  
There will be order in the nation.*

*When there is order in the nation,  
There will be Peace in the World.*

**Today's Children, are tomorrow's Citizens**