

GOREGAON EDUCATION SOCIETY GES ENGLISH MEDIUM SCHOOL

220, Jawahar Nagar, Road No. 14, Goregaon (W), Mumbai 400104. Tel: 28754600 / 28724763 ● Website: www.gesschool.org.

> **DIARY** 2022-23

DISCIPLINE

DEDICATION

DEVOTION

Our Vision / Mission

Jo create an individual who will be able to compete with herself / himself in all walks of life and realize the concept of "KNOWLEDGE IS POWER"

Objectives

Since G.E.S. is trying to create a balanced individual, the following objectives are laid for the institution to nurture our young ones for their future.

- Empowering students with leadership qualities.
- Enabling students to realize their highest potential.
- Providing students a stress free and positive environment so that their intellectual, physical, psychological & ethical well being can be nurtured.

A Life without Values, is Valueless

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CALENDAR

2022-2023

Name		
Std	Div	
Roll No.	G.R.No	
Date of Birth		
Blood Group		
Class Teacher's Name		
Father's Name		
Mother's Name		
Address		
Tel.No.		
Email ID		

THE CALENDAR MUST BE BROUGHT DAILY TO SCHOOL.

Father's Signature Mother's Signature

SCHOOL HOURS

Playgroup: 10:00 am to 12:00 noon.

Pre-primary : 09:00 am to 12:30 pm (Jr.Kg., Sr.Kg.)

09:00 am to 12:00 Noon (Nur.)

Primary : 12:15 pm to 05:30 pm (I to V)

Secondary: 07:00 am to 12:30 pm (VI,VII)

07:00 am to 12:45 pm (VIII, IX, X)

OFFICE HOURS

Mon. to Fri. : 09:00 am to 04:00 pm

(01:00 pm to 01:30 pm-Lunch Break)

PRINCIPAL

Monday & Thursday - 03:00 pm to 04:00 pm with prior appointment.

TEACHERS

Primary: Tue. & Thu. - 11:30 am to 12 noon. Secondary: Mon. & Wed. - 12:45 pm to 01:15 pm Preprimary: Monday to Thursday - After school

(with prior appointment)

PERSONAL RECORD

(To be filled and signed by Parent/Guardian)

Photograph Passport size.

Student's Name					
		Father's I			
Std					
Date of Birth			•		
Mother Tongue School House					
Religion:			Caste	:	
Residential Address	: ——				
Email:					
Mode of Transport:					
Brothers and Siste	rs studyin	g in this inst	titution:		
N	ame		Std.	Div.	
1)				_	
2)					
Father's Name:					
Qualification:					
Occupation / Design	nation:				
Office Address:					
Contact: Mobile					
Mother's Name:					
Qualification:					
Occupation / Design	nation:				
Office Address:					
Contact: Mobile					
Emergency Contact	No				
I have read the rules	s & regulation	ons and agre	e to abide	by them.	
Mother	o road the mulas	Father		uardian	

MEDICAL CERTIFICATE

This certificate must be signed by a Qualified Medical Practitioner / Physician.

name of Student:
Father's Name:
Mother's Name :
Residential Address :
Contact No. :
Name & Address of Doctor that should be contacted in case of emergency.
Name of Doctor :
Clinic Address:
Contact No. of Doctor :
Student's Blood Group :
General Health:
Any serious allergies, disabilities or other physical, medical condition of which the school should be aware of :
General View of
(a) Eye-sight:
(b) Dental:
Child is fit and able to participate in Sports and other activities : NO
Current prescribed medicine :
Doctors Remark :
Date : Signature of Medical Practitioner /Physician
Place : with Seal & Regd.No.

BUS ENROLLMENT FORM

Name of Student

Date : ____

Std./Div	<i>/</i> .	:	
Father's	s Name	:	
Mother's Name		:	
Reside	ntial Address	:	
Father's	s Cell No.	:	
Mother	's Cell No.	:	
Father's	s Occupation	:	
Bus Sto	р	:	
Bus No	.(For office use)	:	
	RULES & R	EGULATIONS FOR BUS SERVICES	
	· · · ·	L AST	
1. 2.	The Child should	be paid on or before the 10^{th} of every quarter. have the bus-pass, to avail the facility & should carry it	
2	regularly.	f the feetlity is not allowed	
3. 4.		f the facility is not allowed. requested to cooperate with the school in case of traffic	
	jam.		
5.	The Child is expe	ected to be punctual, wait at the exact stop and time, for	
•	the bus.		
6.	-	ange in the residential address Parents should inform	
7.	the school office	in writing. Ilowed to travel by bus.	
8.		will not be available for the extra classes and during	
	the vacations.		
9.		s will be charged for the full year, without any discounts.	
10. Students must not move around, in the bus when it is in motion.11. Utmost discipline is expected. The child will not be able to enjoy the			
• • • • • • • • • • • • • • • • • • • •	-	any indiscipline matter.	
12.	-	agement will not be responsible for any untoward	
	incident during th		
∐ I ha	ve read and agree	d to abide by the above mentioned rules & regulations.	

Parent's Signature _____

PERSONAL RECORD

(To be filled and signed by Parent/Guardian)

Photograph Passport size.

Name	Father's Na	me	Surname
_ Div	Ro	oll No	
	Blood Gr	oup	
	School H	House	
rs studyin	g in this institu	ution:	
ame		Std.	Div.
			_
nation:			
	Landli	ine:	
	Landli	ine:	
No			
s & regulation	ons and agree	to abide l	by them.
	Name _ Div :	Name Father's Na _ Div Ro _ Blood Gr _ School H : ers studying in this institute ame Landli nation: Landli No Landli	Name Father's Name _ Div Roll No Blood Group School House : ers studying in this institution: ame Std.

PRAYERS

KNOWLEDGE

O God!

From whom all knowledge begins
Help me to do my studies well.
Open my mind to the truth.
Give me an attentive mind
Lord keep me alert
So that I can concentrate.
And grasp my lessons
Give me an eager mind,
To learn something new everyday.

MORNING PRAYER

Every morning, when the day begins,
I thank God for all He has done.
Every Evening, as I sit to pray,
I thank you God for another day.
Thank you for the sun my God,
Thank you for the moon.
Thank you for the days and nights,
Thank you for my companions, God
who cheer me when I'm down
Thank you for all people, God
Wherever they are found.

EXAMINATION PRAYER

O Lord!

Help me to remember when I have learnt
Guide me, to write my examinations neatly and legibly
Help me write my exams honestly.
Let me not get tempted to use any unfair means.
O Lord, Bless me with a
Sharp and Intelligent mind.
Grant me the confidence that you,
and success, are always by my side.

PRAYERS

सरस्वती वंदना

या कुन्देन्दुतुषार हार धवला या शुभ्रवस्त्रावृता । या वीणावरदण्डमण्डितकरा या श्वेतपद्मासना ॥ या ब्रम्हच्युतशड्करप्रभृतिभिर्दैवेः सदा वन्दिता । सा मां पातु सरस्वतीभगवती निःशेषजाडयापहा ॥

सरस्वती माँ शारदे, हे वीणा विदनी मंगल वरदे। श्वेत सुखद परिधान धारिणी, अमृत रस बरसा दे, वीणा की सुमधुर तान से सुर सरिता तू बहा दे, ताल छन्द और लय प्रबन्ध से, हिर्षित मन कर दे माँ। सरस्वती.....

हंस वाहिनी परम चेत तू, ज्ञान की ज्योति जला दे। अन्तर के सब भेद मिटाकर, मन परिमल से भर दे, सहज सरस नत काम करें हम, ऐसा तू वर दे माँ। सरस्वती.....

शांती पाठ

3% सर्वेवै सुखिनः सन्तु, सर्वे सन्तु निरामया। सर्वे भद्राणि पश्यन्तु, मा कश्चिद दुःखमाप्युनात॥

ॐसह नाववतु | सह नौ भुनक्तु| सह वीर्यं करवावहै | तेजस्विनावधीतमस्तु | मा विद्विषावहै || ॐशान्तिः शान्तिः शान्तिः ||

MOTHER LAND

<u>वंदे मातरम् |</u> वंदे मातरम् | वंदे मातरम् | सुजलां सुफलां | मलयजशीतलाम् | सश्यश्यामलां मातरम् | वंदे मातरम् ॥१॥ शुभ्रज्योत्स्नापुलकित यामिनीम् | फुल्लकुसुमितद्भमदल शोभिनिम् | सुहासिनीं सुमधुर भाषिणीम् | सुखदां वरदां मातरम् ॥२॥

Bakim Chandra Chatterji

PLEDGE

India is my country. All Indians are my brothers and sisters.

I love my country and I am proud of its rich and varied heritage.

I shall always strive to be worthy of it.

I shall give my parents, teachers and all elder respect and treat everyone with courtesy.

To my country and my people, I pledge my devotion.

In their well being and prosperity alone, lies my happiness.

प्रतिज्ञा

भारत मेरा देश है । सभी भारतीय मेरे भाई बहन है ।
मुझे अपने देश से प्यार है । अपने देश की समृद्धि तथा
विविधताओं से विभूषित परंपराओं पर मुझे गर्व है ।
मैं हमेंशा प्रयत्न करूँगा कि उन परंपराओं का सफल
अनुयायी बनने की क्षमता मुझे प्राप्त हो ।
मैं अपने माता पिता, गुरुजनों और बडों का सम्मान करूँगा ।
मैं प्रतिज्ञा करता हूँ कि मैं अपने देश और अपने देशवासियों
से निष्ठा रखूँगा । उनकी भलाई और समृद्धि में ही मेरा सुख निहित है ।

MOTHER LAND

THE PREAMBLE TO THE CONSTITUTION

We The PEOPLE OF INDIA, having solemnly resolved of constitute India into a SOVEREIGN SOCIALIST SECULAR DEMOCRATIC REPUBLIC and to secure to all its citizens:

JUSTICE, social, economic and political;

LIBERTY of thought, expression, belief, faith and worship;

EQUALITY of status and of opportunity;

and to promote among them all;

FRATERNITY, assuring the dignity of individual and the unity and integrity of Nation;

IN OUR CONSTITUENT ASSEMBLY this twenty-sixth day of November 1949, do HEREBY ADOPT, ENACT AND GIVE TO OURSELVES THIS CONSTITUTION.

राष्ट्र गीत

जन गण मन अधिनायक जय हे भारत भाग्य विधाता । पंजाब, सिंध, गुजरात, मराठा, द्राविड उत्कल बंग, विंध्य हिमाचल, यमुना गंगा उच्छल जलिध तरंग तव शुभ नामे जागे, तव शुभ आशिष मागे, गाए तव जय गाथा, जन गण मंगलदायक जय है भारत भाग्य विधाता । जय हे, जय हे, जय हे, जय जय जय जय हे ॥

VICTORY

विजय गीत

हार नहीं होती लहरों से डरकर नौका पार नहीं होती. केशिश करनेवालों की हार नही होती। नन्हीं चींटी जब दाना लेकर चलती है. चढती दीवारों से सौ बार फिसलती है। मन का विश्वास रगों में साहस भरता है। चढकर गिरना गिरकर चढना न अकारता है आखिर उसकी मेहनत बेकार नहीं होती कोशिश करनेवालों की हार नहीं होती। डुबिक्याँ सिंधू में गोताखोर लगाता है l जो जाकर खाली हाथ लौट आता है मिलते न सहज मोती गहरे पानी में बढता दूना उत्साह इसी हैरानी में, मुड्डी उसकी खाली हर बार नहीं होती | असफलता एक चुनौती है स्वीकार करो क्या कमी रह गई, देखों और सुधार करो जब तक न सफल हो नींद चैन को त्यागो तुम संघर्षो का मैदान छोड मत भागो तुम क्छ किए बिना ही जयजयकार नहीं होती कोशिश करनेवाकी हार नहीं होती |

SCHOOL ANTHEM

Standing in the premises of G.E.S.
Thro' eternal ages let us praise our School,
Glory in the highest, I will shout and sing
Standing in the premises of G.E.S.
Standing, Standing, Standing, Standing.
Standing in the premises of G.E.S.
Standing in the premises of G.E.S.

Standing in the premises I shall not fall Listening every moment to the captain's call Learning in my school as my all in all Marching in the premises of G.E.S. Standing, Standing, Standing, Standing. Standing in the premises of

GENERAL INFORMATION

The G.E.S. English Medium School - ICSE, is a co-educational school established and managed by the Goregaon Education Society. Knowledge imparted here aim at promoting an 'All round development' of the child's personality, in the ambience of the Indian culture.

The thrust is focused on 'Values - Physical, Mental, Emotional and Spiritual.' The school is an unaided institution and prepares the students for the Indian Certificate of Secondary Education (ICSE) Examination, affiliated to the Indian School Certificate Examination, New Delhi.

PATTERN OF EDUCATION

We, at G.E.S. create a congenial atmosphere to inculcate a 'desire to learn'. This desire helps children to assimilate more easily what they are taught, to shape their personality by expanding their vision, broadening the sphere of knowledge and consequently increasing their self confidence.

SECTIONS:

PRE-PRIMARY - emphasis here is on the process of learning through 'Play and Fun'. The child learns the basics of reading, writing and arithmetic (3R's) through - Games, Art, Craft and Music.

PRIMARY - focuses on 'Firm Foundation' in LANGUAGES, MATHEMATICS, SOCIAL SCIENCES, FINE ARTS etc.

SECONDARY - aims to develop children into responsible 'YOUTH'.. Awareness, Sensitivity and Positive Contribution of the Education gained to the society, will be a gift of G.E.S. to our motherland and the globe at large.

The TEXTBOOKS are supplemented with projects and other extracurricular activities.

ADMISSION

- 1) Children who complete 3 years on or before 31st Dec. of the year of which they are seeking admission shall be admitted to the Nursery.
- Students have to produce the official municipal birth certificate in support of the date of birth entered along with the admission form. OBC/ST/SC students must provide caste certificate also.

FEES -Pre-primary, Primary & Secondary

The Parents & Students are required / instructed to follow the fee schedule and fine rules given in the fee payment booklet issued by the school.

The parents should submit the <u>ROLL OVER FORM</u> seven days prior to the new academic session. The student will not be allowed in the class / school without the submission of the roll over form.

- 1) Fees is to be paid at Punjab National Bank, Goregaon (W) Branch from 10:00 am to 01:00 pm OR Online.
- 2) Fees can be paid in advance for the entire academic year, availing 10% discount if paid on or before 15th June. 2022.
- Late payment of fees will be charged @ Rs. 500 per month per installment.(for 30 days delay of fee payment from the scheduled time i.e. 10th of every month) from the academic year 2022-2023.
- 3) Please pay fees by Pay-Order or Cheque at the Punjab National Bank Counter Only. Attach fees slip with payment. Please send xerox copy of acknowledgment received from bank to the school office for record. CASH will not be accepted at Punjab National Bank Counter.
- 4) Rs. 500/- will be charged on bounced cheque.
- Pay-Order/Cheque should be in favour of "GES English Medium School"
- 6) Fees once paid will not be refundable under any circumstances.
- 7) Computer Application fees should be paid with first installment.
- 8) Rs. 500/- will be charged for issuing a duplicate fees book.

UNIFORM

- Every student is recommended to have atleast two sets of uniforms. There must be uniformity in colour pattern and length.
- The uniform should be as per the instructions given by the school.
- On school days and functions students should wear regular school uniform. On P.T. and M.P.T. days students should wear P.T. Uniform only.
- P.T. Uniform for sports and dance activity.
- School uniform should not be worn during the non school hours.
- Students should wear neat, clean and ironed uniform.
- Girls:

Uniform length till the knee is recommended.

Tights to be worn, compulsorily beneath the uniform.

Boys:

Pants till the knee (middle school) full pants (VIII to X).

Uniform belt with school logo is compulsory.

FOOTWEAR

- Black shoes neatly polished.
- Socks with the school logo is compulsory.
- Black sandals (monsoon).
- Slippers with ornamental logos and buckles not allowed.
- During winter, students should wear plain Navy Blue sweater only.

HAIR STYLE

Girls:

- Neatly tied hair, single / double plaits with blue rubber band.
- Blue hair-band for short hair.

Boys:

Short, trimmed hair cut.

ORNAMENTS

Short, small, inexpensive earrings only.

NAILS

- Short and clean.
- Nail paints or nail art not allowed.

ATTENDANCE

- Students should be present in the school premises on time when the school commences.
- 2) Do not send the child if the child is unwell.
- Half day will be permitted only in case of an emergency or a medical problem. The child will be allowed to go home with the parent only.
- 4) If a student remains absent from the school he/she should carry a note from the parent indicating the reason for the absence, on the next date, when he/she attends the school.
- 5) It is advisable not to send the student suffering from an infectious disease to school. A doctor's fitness certificate should be sent with him/her while resuming the classes in the school.
- 6) A student who has remained absent for more than a week without intimation will be admitted to class only with Principal's permission.
- 7) Medical appointments should be taken after school hours, unless there is an emergency.
- 8) Students who are absent from Periodic Tests or Continuous Comprehensive Evaluations may not be eligible for academic prizes and awards.
- 9) Unauthorised absence from school for a month or more, renders a student's name liable to be struck off from the Register.

DISCIPLINE:

- 1) All students should reach the school on time.
- 2) Parents are permitted to escort their wards only till the main gate.
- 3) When students move along the corridors, they are expected to walk in a single line, keeping to the left.
- 4) Running or shouting inside the school building is not allowed.
- 5) Personal hygiene and cleanliness is expected from the students.
- 6) Every student should endeavour to keep the high standard of the school by excelling in **good manners and discipline**.
- 7) Silence must be observed in the school corridor and outside the Principal's office.
- 8) The 'Discipline grade' will be considered as a major criteria for promotion.
- 9) Story books or periodicals from outside should not be brought to school unless approved by the class teacher / subject teacher.
- 10) **Chewing gum** is prohibited in the school premises.
- 11) No collection of money should be made without the sanction of the Principal.
- 12) The Principal, reserves the right to suspend or dismiss any student if his /her behaviour or progress is unsatisfactory. Students should realize that they are responsible to the school authorities not only for their conduct in the school but also for their general behaviour outside. Any reported or observed objectionable conduct out of school on the part of the students would make them liable for disciplinary action.
- 13) Severe action will be taken by the school authorities if any damage is done to the school property by any student. The student will be suspended or dismissed due to his /her misbehaviour and will have to compensate for the damage done.
- 14) **Mobile Phones:** Students are not permitted to carry mobile phones to school. If found by the authorities, they will be confiscated. During emergency students are permitted to use the school phones.
- 15) If any of the above rules are not adhered to, the student will have to bear the consequences.
- 16) For Parents: Illegal tresspassing, indulging in anti-social activities and approaching media and law against school for personal gains by parents, will result in cancellation of the child's admission.

GENERAL RULES

Students should bring the school calendar daily. Personal Record Form & Medical Certificate should be duly filled and returned to the class teacher. Reports on conduct, remarks, late marks provided in the calendar, should be signed by the class teacher. The parents/guardians will sign the remark which should be shown by the pupil, to the Class Teacher / Monitor.

- Guardians are requested to seek the permission of the concerned authorities before they see their wards or meet their teachers during school hours in emergency. Parents / Guardians are requested to wear the I-card provided, when in school premises.
- Parents / Guardians are expected to be very particular, keeping a check that, their wards return home, immediately after the school hours.
- Students should bring the books and note books according to the Time Table / instructions. The bag should be light. They should carry all the articles required for the days work. Borrowing or lending of material is not allowed.
- 4) Parents / Guardian are requested to see that their wards carries his / her tiffin to school with healthy nourishing food. Parents are requested to provide nutritious items only. The daily diet should be chapattis, vegetables, fresh fruits etc. Fried items, popcorn etc. should not be provided. Students should be discouraged from purchasing junk food items from vendors.
- 5) Any change in residential address or telephone numbers should be immediately notified to the school authorities.
- 6) Parent meetings are conducted as and when necessary. For the progress of the student, the parents are requested to attend these meetings without fail.
- 7) The suggestions made by the parents in these meetings will be considered, if favourable. Parents cannot compel the school to implement a particular suggestion, made by them.
- 8) Circulars given by the school should be noted and preserved.
- All the parents are strictly reminded not to enter the school premises to feed their ward. Please send the tiffin with the child in the morning itself. Only vegetarian food should be provided.

- 10) The school will not be responsible for any loss of personal belongings of the student.
- 11) Parents are reminded to pay the fees on time.
- 12) Students should not loiter in the school campus.
- 13) As mentioned by the Electric inspector letter dtd. 02.11.2012, lift car access is denied to the school students.
- 14) For Pre-Primary Section:
 The student's name should be mentioned on the school bag, lunch box and water bottle with a permanent marker.
 An extra pair of cloths along with the undergarments should be sent with the child every day to school.
- 15) Parents are requested to carry the ID Card issued by the school whenever they enter the school premises.
- Do not send a new person to pick up the child. The school will not handover the child to an unknown person unless they present the ID of the parent and the authority letter by the parent.
- 17) Parents should attend the orientation programmes as, these will help them to clear doubts and get familiarized with the rules and regulations of the school.
- 18) Parents should participate enthusiastically in all the events that requires their involvement.
- 19) The School has the right to suspend the child if he/she get remarks for :
 - 2 indisciplinary behaviour.
 - 3 poor academic performance, regular study related work.
 - If the child is suspended twice then the school has the right to rusticate the student.

A NOTE FOR PARENTS

- 1) The school Management reserves the right to add, alter or amend any of these rules and the same will be a binding for the parents.
- 2) Parents and teachers together play a very important role in shaping the students into good human beings. Therefore the school expects whole hearted co-operation from the parents.

LIST OF HOLIDAYS

New Academic Session starts from 4th April 2022 for Grade IX & X 11th April 2022 for Playgroup to Grade VIII

Month	Date	Day	Holiday
April 2022	14	Thursday	Mahavir Jayanti &
			Ambedkar Jayanti
	15	Friday	Good Friday
August	09	Tuesday	Muharram
	11	Thursday	Raksha Bandhan
	15	Monday	Independence Day
	16	Tuesday	Parsi New Year
	31-03 Sept.	Wed-Sat	Ganesh Festival
September	09	Friday	Anant Chaturthi
October	05	Wednesday	Dassera
November	08	Tuesday	Gurunanak Jayanti
January, 2023	26	Thursday	Republic Day
February	18	Saturday	Mahashivratri
March	08	Wednesday	Holi

This is a provisional schedule of Holidays.

Summer Vacation - 2nd May 2022 to 3rd June, 2022 School Reopens - 6th June 2022.

Diwali Vacation - 24th Oct., 2022 to 7th Nov. 2022. School Reopens - 9th Nov. 2022.

Christmas Vacation - 26th Dec. 2022 to 31st Dec. 2022. School Reopens - 2nd Jan. 2023.

SECONDARY ACTIVITIES

Month	Date	Activities	Grade
April, 2022	21	Election of Senate Members	VI-X
	27	Art & Craft Workshop	VI-X
	29	Folk Dance Competition	VI-X
	09	Investiture Ceremony	VI-X
June	18	PTA Election	VI-X
	21	International Yoga Day	VI-X
	01	Van Mahotsav	VI-X
July	80	Poster Making Competition	
		English Elocution Competition	VI-X
	05	Rakhi Making Competition	VI-VIII
August	10	Patriotic Song Competition	VI-VIII
	18	Dahi Handi Celebration	VI-X
September	05	Teacher's Day Celebration	VI-X
	80	Hindi Elocution Competition	VI-VIII
October	6 & 7	Medical Camp	VI-X
	20	Rangoli / Lantern Making	VI-VIII
		Competition	
November	10	Extempore Speech	VI-VIII
	14	Children's Day Celebration	VI-X
	18	Science Quiz	VI-X
December	23	Master Chef	VI-VIII
January 2023	13	Kite Making Competition	VI-VIII
February	03	Fun Fair / Bon-fire	VI-X

SECONDARY SECTION WEEKLY TEST - FIRST TERM

Month	Date	Grade VI	Grade VII	Grade VIII
	06	English I	Hindi	English I
June	13	Maths	English I	History
	20	Geography	History	Maths
	27	Science	Maths	Geography
	04	Marathi	Science	Physics
July	11	History	English II	Chemistry
	18	Hindi	Geography	Biology
	25	English II	Marathi	English II
	01	Computer	Computer	Computer
August	80	CCE	CCE	Hindi
	22	CCE	CCE	Marathi
	29	CCE	CCE	-

Month	Date	Grade IX	Grade X
	06	English I	Hindi
June	13	Geography	English I
	22	History	Maths / Eco.
	27	Chemistry /CS	Physics / CS
July	04	Biology	History
	01	Hindi	Geography
August	80	Optional Subs.	Optional Subs.
	22	English II	Chemistry
	29	Maths / Eco.	English II
September	05	Physics	Biology

PROJECT SCHEDULE FOR GRADE VI TO VIII (FIRST TERM)

Month	Date	Subject	Grade
	03	English I	VI to VIII
June	10	Hindi	VI to VIII
	24	History	VI to VIII
	15	Geography	VI to VIII
July	22	English II	VI to VIII
	29	Maths	VI to VIII
	12	Science	VI to VII
August		Physics	VIII
	26	Marathi	VI to VIII
September	02	Chemistry	VIII
	08	Biology	VIII

SECONDARY SECTION

WEEKLY TEST - SECOND TERM

Month	Date	Grade VI	Grade VII	Grade VIII	Grade IX
October 2022	17	English I	English I	English I	English I
	14	Hindi	Maths	Hindi	History
November	21	Maths	Hindi	History	Hindi
	28	Science	History	Geography	Geography
	05	English II	Science	Physics	Bio./C.S.
December	12	History	Geography	Chemistry	Chemistry
	19	Geography	English II	English II	English II
	09	Computer	Marathi	Computer	Opt. Sub.
January 2023	16	Marathi	Computer	Biology	Physics
	23	CCE	CCE	Maths	Maths/Eco.
	30	CCE	CCE	Marathi	-

PROJECT SCHEDULE FOR GRADE VI TO VIII (SECOND TERM)

Month	Date	Subject	Grade
Oct. 2022	14	Maths	VI to VIII
	21	Science	VI to VII
		Physics	VIII
November	11	History	VI to VIII
	25	English II	VI to VIII
	02	Marathi	VI to VIII
December	09	Chemistry	VIII
	16	Geography	VI to VIII
	06	Hindi	VI to VIII
Jan. 2023	20	Biology	VIII
	27	English I	VI to VIII

JULY TEST TIMETABLE GRADE IX & X

Day	Date	Grade IX	Grade X
Monday	11.07.2022	English I	Hindi
Tuesday	12.07.2022	Geography	English I
Wednesday	13.07.2022	Maths / Eco.	History
Thursday	14.07.2022	History	Geography
Friday	15.07.2022	Hindi	Chemistry / C.S.
Monday	18.07.2022	English II	Maths / Eco.
Tuesday	19.07.2022	Physics / C.S.	Optional Subject
Wednesday	20.07.2022	Biology	English II
Thursday	21.07.2022	Optional Subjects	Physics
Friday	22.07.2022	Chemistry	Biology

Prelim Examination dates to be declared as per ICSE Council notification

1st SEMESTER EXAM TIMETABLE

Day	Date	VI	VII	VIII	IX	Х
Thur.	15.09.22	Maths	Eng.l	Maths	Maths/Eco.	Eng.l
Fri.	16.09.22	Hindi	Maths	Eng.l	Geog.	Hindi
Mon.	19.09.22	Eng.I	Mar.	Phy.	History	Opt.Sub.
Tue.	20.09.22	-	-	Chem.	Eng.II	History
Wed.	21.09.22	Geog.	Sci.	Bio.	Hindi	Phy/CS
Thur.	22.09.22	Eng.II	Hindi	History	Opt.Sub.	Geog.
Fri.	23.09.22	Sci.	History	Geog.	Phy./C.S.	Bio.
Mon.	26.09.22	History	Eng.II	Hindi	Eng.I	Math/Eco.
Tue.	27.09.22	Mar.	Geog.	Eng.II	Chem.	Chem.
Wed.	28.09.22	-	-	Comp.	Bio.	Eng.II
Thur.	29.09.22	Comp.	Comp.	Mar.	Art II	Art II

2nd SEMESTER EXAM TIMETABLE

Day	Date	VI	VII	VIII
Wednesday	01.03.2023	English I	Maths	English I
Thursday	02.03.2023	Hindi	English II	Geography
Friday	03.03.2023	Science	History	History
Monday	06.03.2023	Maths	Geography	Maths
Tuesday	07.03.2023	English II	English I	English II
Thursday	09.03.2023	Geography	Marathi	Physics
Friday	10.03.2023	Marathi	Hindi	Chemistry
Monday	13.03.2023	Computer	Computer	Biology
Tuesday	14.03.2023	•	-	Computer
Wednesday	15.03.2023	History	Science	Hindi
Thursday	16.03.2023	-	-	Marathi

2nd Semester Examination of Grade IX will be declared as per ICSE Council notification

PRIMARY SECTION

WEEKLY TEST - FIRST TERM

Month	Date	Grade I to IV
	06.06.2022	English(I - IV), English II (V)
June 2022	13.06.2022	Maths (I - V)
	20.06.2022	Hindi (I - IV)
	27.06.2022	EVS (I - II), Science (III - V)
	04.07.2022	Marathi (II - V)
July	11.07.2022	S.Studies (III-IV) History (V)
	18.07.2022	Geog. (Grade V), Comp.(III-IV)
	25.07.2022	Eng.(I-IV), Eng.I (V)
	01.08.2022	Maths (I - IV)
August	08.08.2022	Hindi (I- V)
	22.08.2022	EVS (I-II), Science (III-IV)
	29.08.2022	Marathi (II-IV)
September	05.09.2022	Social Studies (II-IV)
	12.09.2022	Computer (III-V)

PROJECT SCHEDULE FOR FIRST TERM

Month	Date	Grade I to V
June 2022	24.06.2022	Hindi (I - V)
July	01.07.2022	English II (V)
	08.07.2022	EVS (I-II), Science (III/IV/V)
	22.07.2022	Marathi (II-V)
	29.07.2011	Geography (V)
	19.08.2022	S.Studies(III-IV), History (V)
August	26.08.2022	English (I-IV), English I (V)
	30.08.2022	Maths (I - V)

ASSESSMENT SCHEDULE - FIRST TERM

Month	Date	Grade I to IV
	19.09.2022	English (I - IV), English II (V)
	20.09.2022	Marathi (II - V)
	21.09.2022	Computer (I - V)
September 2022	22.09.2022	Social Studies (III-IV)
	23.09.2022	Social Studies (V)
	26.09.2022	Math (I - V)
	27.09.2022	EVS(I - II), Science (III-V)
	28.9.2022	English I (V)
	29.09.2022	Hindi (I-V)

PRIMARY SECTION

WEEKLY TEST - SECOND TERM

Month	Date	Grade I to V
October 2022	17.10.2022	Social Studies (III - IV)
	14.11.2022	English (I-IV), English II (V)
November	21.11.2022	Maths (I - V)
	28.11.2022	Hindi (I - IV)
	05.12.2022	EVS(I-II), Science (III-IV)
December	12.12.2022	Marathi (II-V)
	19.12.2022	S.Studies (III-IV), History (V)
	09.01.2023	Geog (V), Computer (III-IV)
January 2023	16.01.2023	English (I-IV), English I (V)
	23.01.2023	Maths (I - IV)
	30.01.2023	Hindi (I - V)
	06.02.2023	EVS (I - II), Science (III - V)
February	13.02.2023	Marathi (II - IV)
	20.02.2023	Computer (III-V)

PROJECT SCHEDULE FOR SECOND TERM

Month	Date	Grade I to V
November	25.11.2022	Maths (I - V)
	02.12.2022	Hindi (I - V)
December	09.12.2022	S.Studies (III - IV), History (V)
	16.12.2022	Marathi (II - V)
	06.01.2023	English (I - IV), English II (V)
January 2023	20.01.2023	English I (V)
	27.01.2023	Geography (V)
February	03.02.2023	EVS (I - II), Science (III - V)

ASSESSMENT SCHEDULE - SECOND TERM

Month	Date	Grade I to IV
	02.03.2023	English (I - IV), English II (V)
	03.03.2023	Marathi (II - V)
	06.03.2023	Hindi (I - V)
March 2023	07.03.2023	Social Studies (III - IV)
	09.03.2023	Social Studies (V)
	10.03.2023	EVS (I - II), Science (III-V)
	13.03.2023	Maths (I - V)
	14.03.2023	English I (V)
	15.03.2023	Computer (I - V)

PRIMARY ACTIVITIES

Month	Date	Activities
April, 2022	27	Art & Craft Workshop
	29	Folk Dance Competition
	10	Eco-Friendly Bag Making Competition
June	18	PTA Election
	21	International Yoga Day Celebration
July	01	Van Mahotsav
	15	Face Mask Making Competition
	05	Rakhi Making Competition
August	12	Patriotic Song Competition
	30	Ganesh Chaturthi Celebration
	05	Teacher's Day Celebration
September	09	Story Telling Competition
	16	Best out of Waste Competition
	3 & 4	Medical Camp
October	14	English Elocution Competition
	21	Diya/Thali Competition (I & II)
		Rangoli Competition (III - V)
November	14	Children's Day Celebration
	18	Hindi Elocution Competition
December	23	Greeting Card Making Competition (I - II)
		Santa Cap Making Competition (III - V)
January 2023	13	Kite Making Competition
	02	Fun Fair, Bon-Fire
February	10	Marathi Recitation Competition
	17	Fancy Dress Competition
	24	Master Chef

PRE-PRIMARY ACTIVITIES

Month	Date	Activities
April, 2022	11	Welcome to School
	22	Red Day
	25	Visit to School
	28	Favourite Soft Toy Day
	06	Blue Day
	10	Pool Day
June	17	Father's Day (Dad & Me Creative Workshop)
	21	International Yoga Day
	24	Exploring Five Senses
	04	Green Day / Van Mahotsav Week
July	08	Germination Day / Plantation Day
	22	Monsoon Mania (Fancy Dress Competition)
	29	Corny Corn Day (Master Chef)
	05	Orange Day
August	10	Rakhi Celebration
	12	Independence Day
		(Dress up as a Freedom Fighter)
	18	Dahi Handi Celebration
	26	Pet Day
	05	Teacher's Day Celebration
	08	Ganesh Chaturthi Celebration
September	16	Healthy Heart Day (Salad Day)
	23	Recitation Competition
	26	Yellow Day
	30	Navratri Celebration
	3 & 4	Medical Camp
October	14	Pool Day
	21	Diwali Celebration
November	14	Children's Day Celebration
	25	Role Model Day
	02	Story Telling Competition (Jr.KgSr.Kg.)
December	09	Puppet Show
	16	Community Helpers Day
	23	Christmas Party

Contd..

PRE-PRIMARY ACTIVITIES

Month	Date	Activities
	06	Fruit Day
January 2023	13	Makar Sankranti / Kite Flying
	25	Grand Parents Day
February	03	Fun Fair / Bon-fire
	09	Chocolate Day
	24	Slumber Party
March	03	Mom & Me Fashion Show (Twinning)
	17	Convocation Day - Sr.Kg.

- Parents will be informed of any changes in the above programme.
- Annual Day, Sports Day and Picnic Day as per school schedule.

WORKING DAYS FOR 2022-2023

©					
Open House	Examination	Vacation	Holiday	Sat & Sun	Non Instructional Day

Mon Tue 01 02 Wed 01 03 03 Thur 02 04 01 Fri 01 03 01 05 02 Sat 02 04 02 06 03 Sun 03 01 05 03 07 04 Mon 04 02 06 04 08 05 09 06 Wed 06 04 08 06 10 07 07 05 09 06 10 07 07 05 09 06 10 07 07 05 09 07 11 08 12 09 09 07 11 08 12 09 09 07 11 08 12 09 09 07 11 09 13 10 08 12 09 13 10 08 12 09 13	Day	Apr.22	May.22	Jun.22	Jul.22	Aug.22	Sept.22
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	Wed						

WORKING DAYS FOR 2022-2023

<u> </u>					
Open House	Examination	Vacation	Holiday	Sat & Sun	Non Instructional Day

Day	Oct. 22	Nov. 22	Dec. 22	Jan. 23	Feb. 23	Mar. 23
Mon						
Tue		01				
Wed		02			01	01
Thur		03	01		02	02
Fri		04	02		03	03
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The Goal of Education

When there is righteousness in the Heart, Jhere will be beauty in the Character.

When there is beauty in the Character, Jhere will be harmony in the Home.

Where there is harmony in the Home, Jhere will be order in the nation.

When there is order in the nation, There will be Peace in the World.

Today's Children, are tomorrow's Citizens